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| **CANADIAN ARMED FORCES SPORTS**  **ACHIEVEMENT AWARD NOMINATION FORM**  **\*\*Only accomplishments from 2024 will be considered\*\*** | | | | | | | | | | |
| **SECTION 1: SERVICE PARTICULARS OF NOMINATED PERSON** | | | | | | | | | | |
| **SN:** | | | | **RANK:** | | | **MOC:** | | | |
| **FIRST NAME & INITIALS:** | | | | | | | **LAST NAME:** | | | |
| **UNIT & BASE:** | | | | | | | **COMMAND:** | | | |
| **UNIT MAILING ADDRESS:** | | | | | | | **PHONE:**  **EMAIL:** | | | |
| **SPORTS AWARD CATEGORY:** | | | | | | | | | | |
| **SECTION 2: RECORD OF SERVICE (add lines as required – record from most to least recent)** | | | | | | | | | | |
| **START DATE** | | **END DATE** | | | **BASE/COUNTRY OF POSTING/TOUR** | | | **UNIT/POSITION** | | |
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| **SECTION 3: RECORD OF SPORTS ACHIEVEMENTS (add lines as required)** | | | | | | | | | | |
| **ROLE**  (ATHLETE, COACH,  OFFICIAL) | **DATE**  (TIME FRAME) | | **EVENT & LOCATION**  (LIST CITY, PROVINCE, COUNTRY WHENEVER POSSIBLE) | | | **PLACEMENT**  (BE SPECIFIC AND INCLUDE EVENT OR CATEGORY) | | | | **# OF COMPETITORS**  **OR TEAMS IN EACH EVENT** |
| **INTERNATIONAL CIVILIAN** (World, Olympic, Commonwealth Games, PAN AM Games, etc.) | | | | | | | | | | |
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| **INTERNATIONAL MILITARY (CISM)** | | | | | | | | | | |
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| **CIVILIAN NATIONAL** | | | | | | | | | | |
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| **CAF NATIONAL** | | | | | | | | | | | | | |
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| **CIVILIAN PROVINCIAL** | | | | | | | | | | | | | |
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| **CAF REGIONAL** | | | | | | | | | | | | | |
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| **MISCELLANEOUS (e.g.: club competitions, intersection leagues)** | | | | | | | | | | | | | |
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| **COACHING / OFFICIATING QUALIFICATION** | | | | | | | | | | | | | |
| **Level** | | **Sport** | | | **Theory, Technical, Practical** | | | | | **Date of Completion** | | | |
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| **SECTION 4: NARRATIVE (increase space as required)** | | | | | | | | | | | | | |
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| **SECTION 5: PREPARED BY** | | | | | | | | | | | | | |
| **RANK:** | | | | | | **NAME:** | | | | | | | |
| **UNIT/BASE:** | | | | | | **POSITION:** | | | | | | | |
| **UNIT MAILING ADDRESS:** | | | | | | | | | **PHONE:**  **EMAIL:** | | | | |
| **SECTION 6: REVIEWED BY PSP** | | | | | | | | | | | | | |
| **NAME:** | | | | | | | | | | | | | |
| **MANAGER, FITNESS AND SPORTS** | | | | | | **BASE:** | | | | | | | |
| **PHONE:** | | | | | | **EMAIL:** | | | | | | | |
| **SECTION 7: SPONSOR INFORMATION (CO, BCOMD OR EQUIVALENT)** | | | | | | | | | | | | | |
| **SPONSOR SIGNATURE:** | | | | | | | | **DATE:** | | | | | |
| **SPONSOR RANK:** | | | | | | **SPONSOR NAME:** | | | | | | | |
| **UNIT/BASE:** | | | | | | **APPOINTMENT/POSITION:** | | | | | | | |
| **UNIT MAILING ADDRESS:** | | | | | | | | | **PHONE:**  **EMAIL:** | | | | |
| **SECTION 8: FOR COMMAND HONOUR & AWARDS COORDINATOR USE ONLY** | | | | | | | | | | | | | |
| **GRADE ET NOM:** | | | | | | | | | | | | | |
| **FONCTION:** | | | |  | | | | | | | | | |
| **SIGNATURE:** | | | |  | | | | | | | **DATE:** | | |